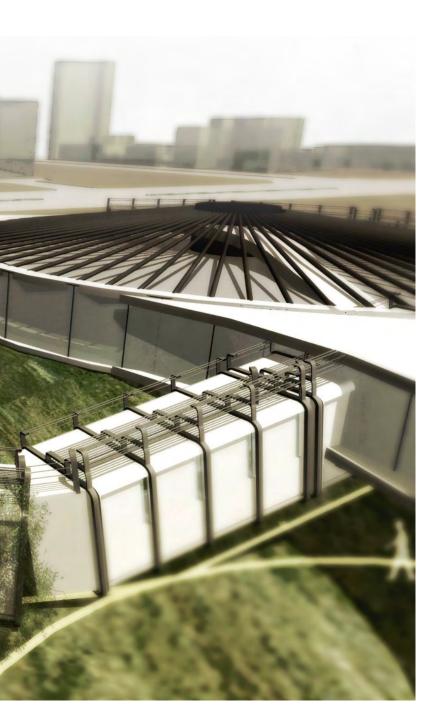
Active knowledge
National Chiao Tung University /08 09
Between knowledge and Activities-redefine by behavior







2011年,知識在網路上都可取得?爲什麼需要圖書館?圖書館該扮演什麼樣的角色?

教育思想家杜威,教育的過程應重視個人及社會,個人、教育、社會缺一不可。聯合國科學文化組織在1949年圖書館宣言中提到全民有平等獲取知識的權利。因此公共圖書館更是扮演取得知識的場域。

因爲數位時代的來臨,因此它應該是一個機構! 不只是被動更能主動提供知識。透過流動知識的 方式達到知識最大利用。

All kinds of knowledge available on the internet by the year 2011? Why do we need library? What role should library play?

Educational philosopher Dewey thinks that the education process should emphasize individuals and the society, none of them could be excluded in the process. In the 1949 Library Manifesto ,UNESCO, asserted the equal right of educatio. Thus public libraries play an even greater role as the platform of knowledge.

With the approach of digital age, the library should transform into an organization, not passively offering but actively providing knowledge. Knowledge achieves its greatest effect through the process of spreading communication.



2011

資訊一直如莫爾定律般的膨脹,實體書的數量業日益減少,需要知識往往 在網路上都可取得。

2011電子書 = 知識

爲什麼需要圖書館?

	電子書	圖書館
方便	Win	
即時	Win	
深度		Win
空間		Win
社交		Win
整理		Win
客制	Win	

電子書和圖書館差異

Educationist



John Dewey



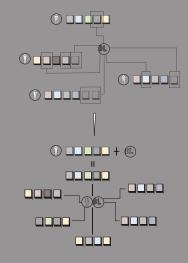
近代教育思想家杜威 對教育提到幾要點:

生長,絕不是純粹生物學意義上的脫離社會的個人發展,而是每一個人必須在社會的媒介中才能獲得生長。

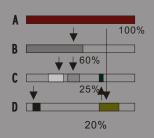
人不是孤立,人之所以爲人,乃是經由與他人相互作用的關係而來。人類藉由共同目的和理想結合起來,確有參與社會生活,個人始能獲得自我實現。

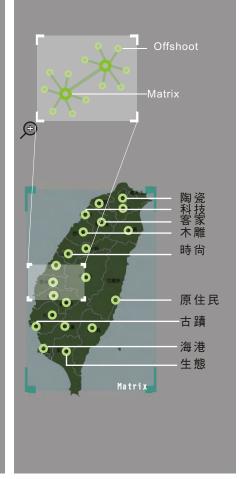
社會學的意義即強調對社會的重視。 教育過程應同時重視個人與社會。

Knowledge



Peer-to-Peer

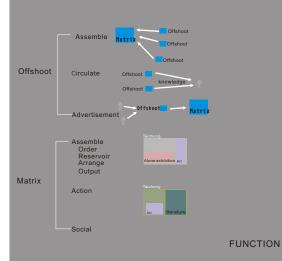






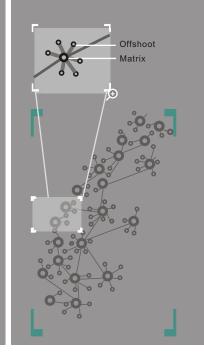
201

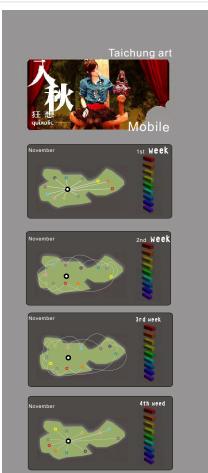
小果無意間看到了有一個室設的知識展 覽,這個月巡迴到住家附近,去看看室內 設計,眞實的模型和互動體驗裝置是網路 上所看不到的。有整理過的知識應該可以 較快的了解到室內設計,如果不錯的話, 下次出門在去市區看建築、室內設計、設 計的展覽,到時候在約室內設計系的網友 更加了解。



Knowledge

實際的物體展覽,在2011年 成爲民眾討論的議題也成爲 定期吸收知識的方法。網路 知識之外取得知識的方式。







ESAR 04



廣告



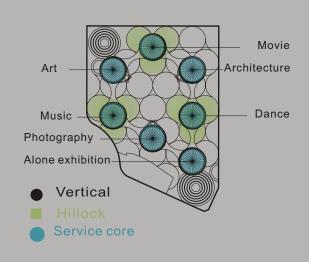
Space

Small(600m)² Middle (1200m)² Large(4800m)²

Drama 300 800 3000 Persons

Movie 350 900 3500 Persons

Music 320 830 3250 Persons



2011年,知識在網路上都可取得?爲什麼需要圖書館?圖書館 該扮演什麼樣的角色?

圖書館透過網路隨著使用者的需求,去安排它該被移動到哪裡、及安排哪些書去那裡。

用教育思家想去思考,圖書館的角色。

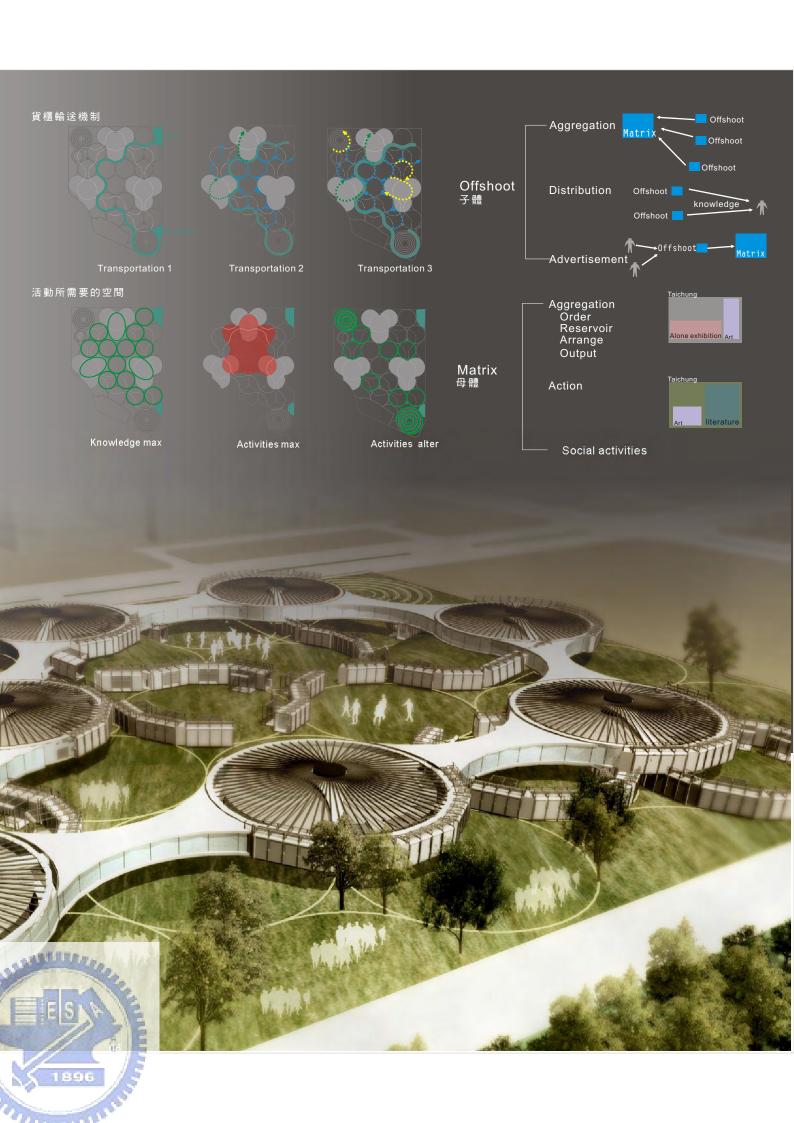
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Service core

Surrounded by offshoot



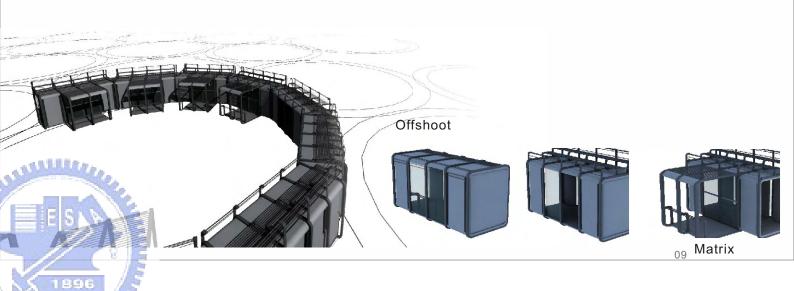
Service core

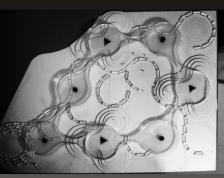
Concert

Space changes from activities

The space is connected by the offshoot.











Action-



Service core

Action-



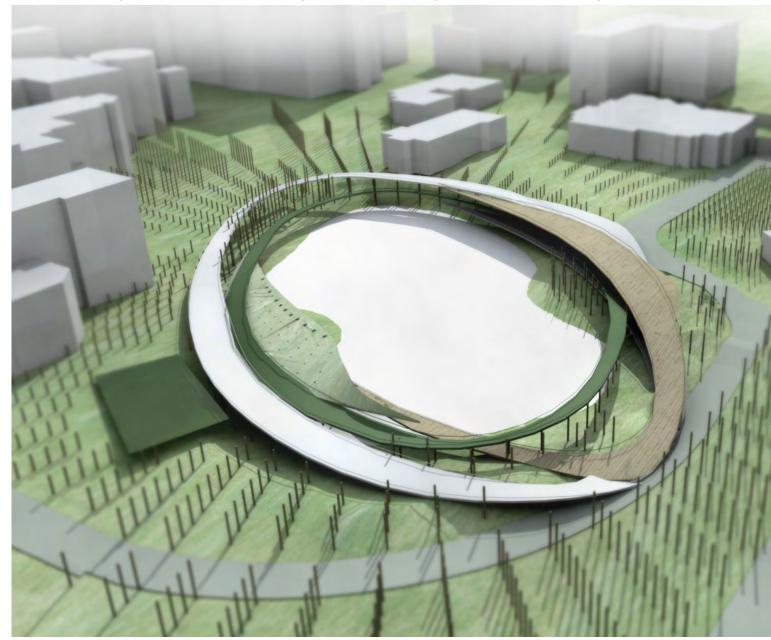
Service core

Concert -

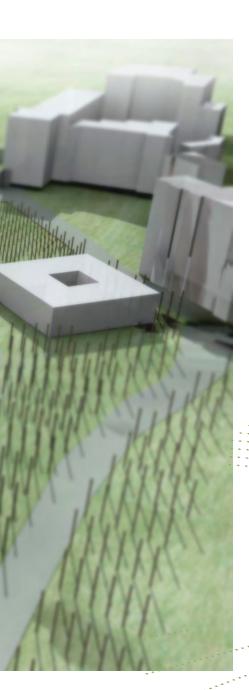
Space connection



Life Circle
National Chiao Tung University /09
Between space and landscape redefine space of landscape architecture.







因爲人的活動是有機的,也有親近自然的本性,想創造更多有機的空間親近自然的空間。 也藉此重新組織校園空間。

透過垂直的植物,用幾何的方式重新組織校 園空間。有機的建築創造和自然結合的空 間。

植物和建築是相結合的,成爲校園活動的核 心。

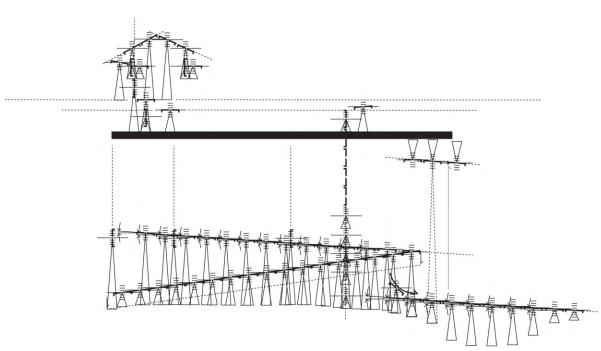
The activities caused by human beings are organic. People have the character of being close to the nature. Therefore the main concept is to create a more organic space where stay close to the nature as well.

The campus space has been remodeled with the geometric order through vertical plants. The space is closely integrated into the nature by the organic building.

The plants and the building are combined with each other where might become the center of campus activities.

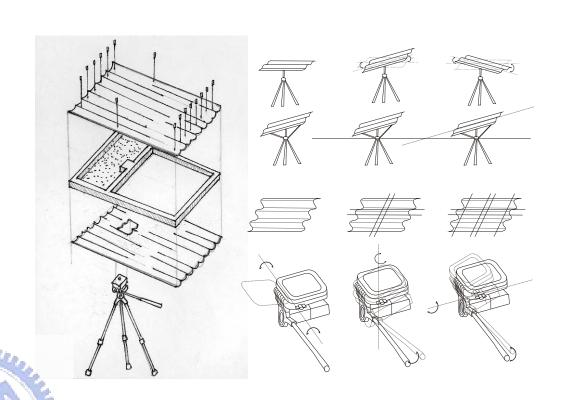


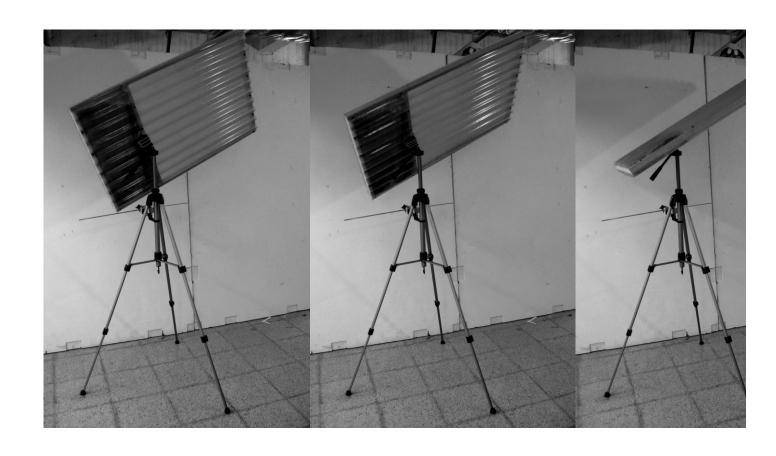


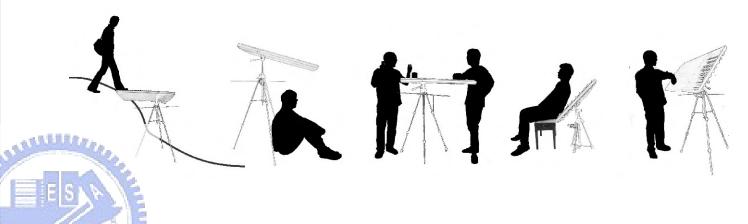


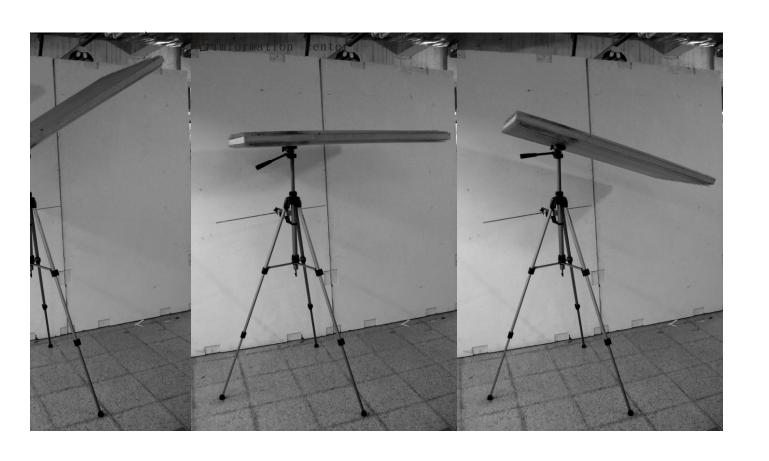


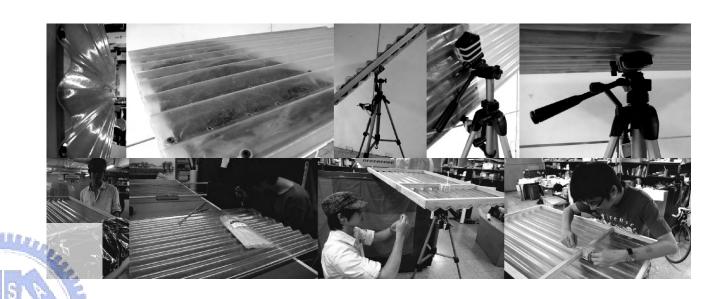


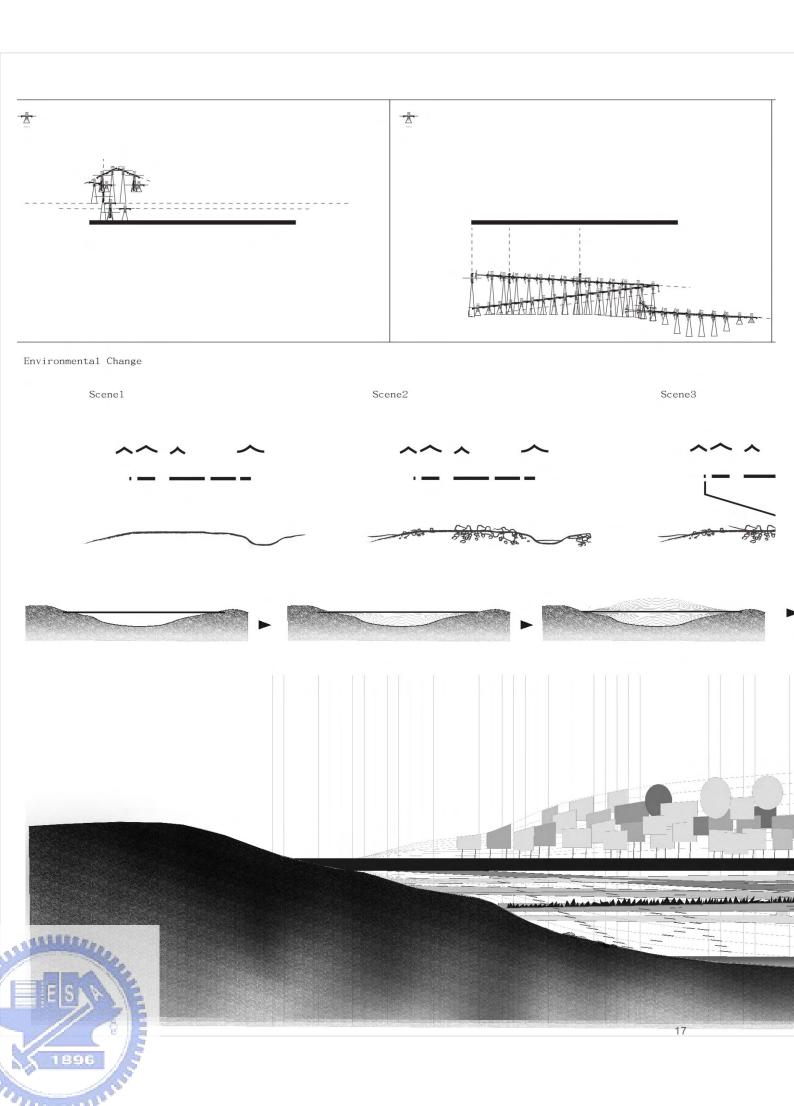


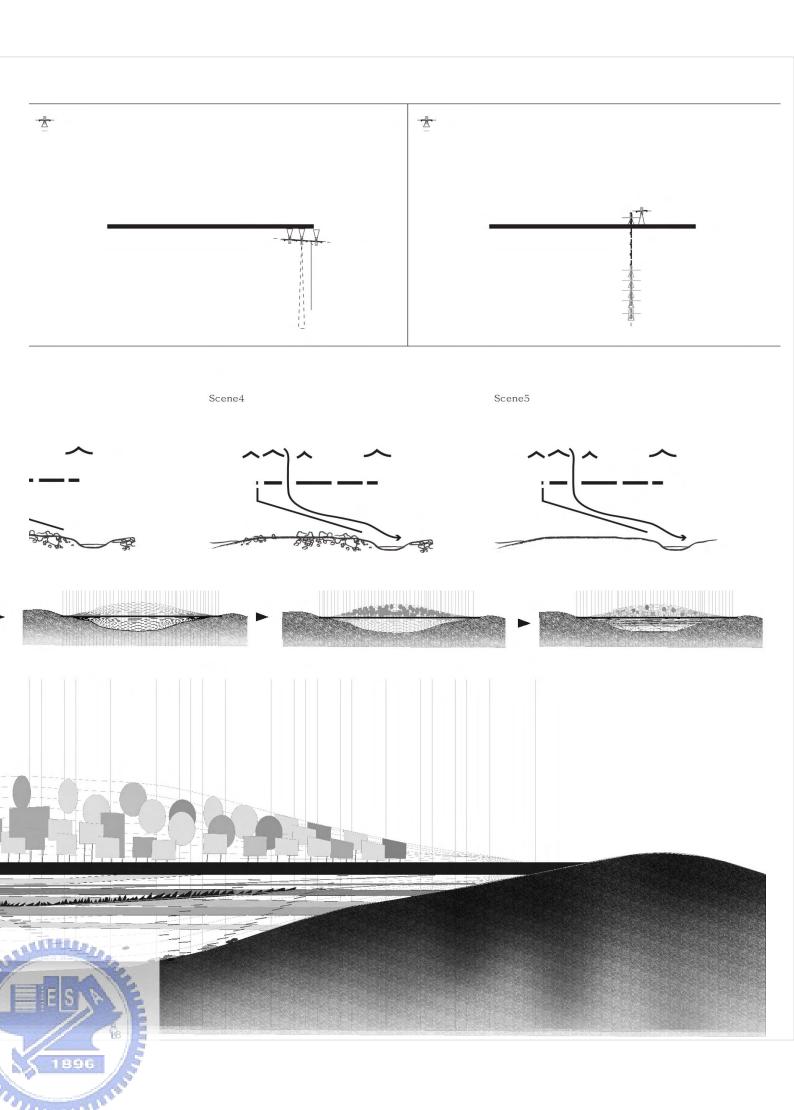


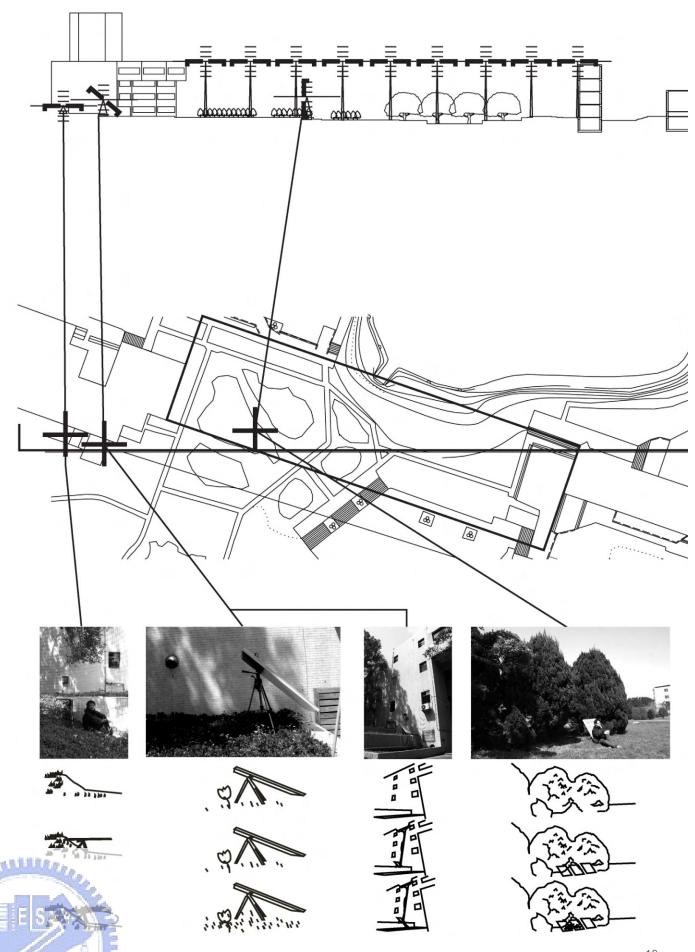


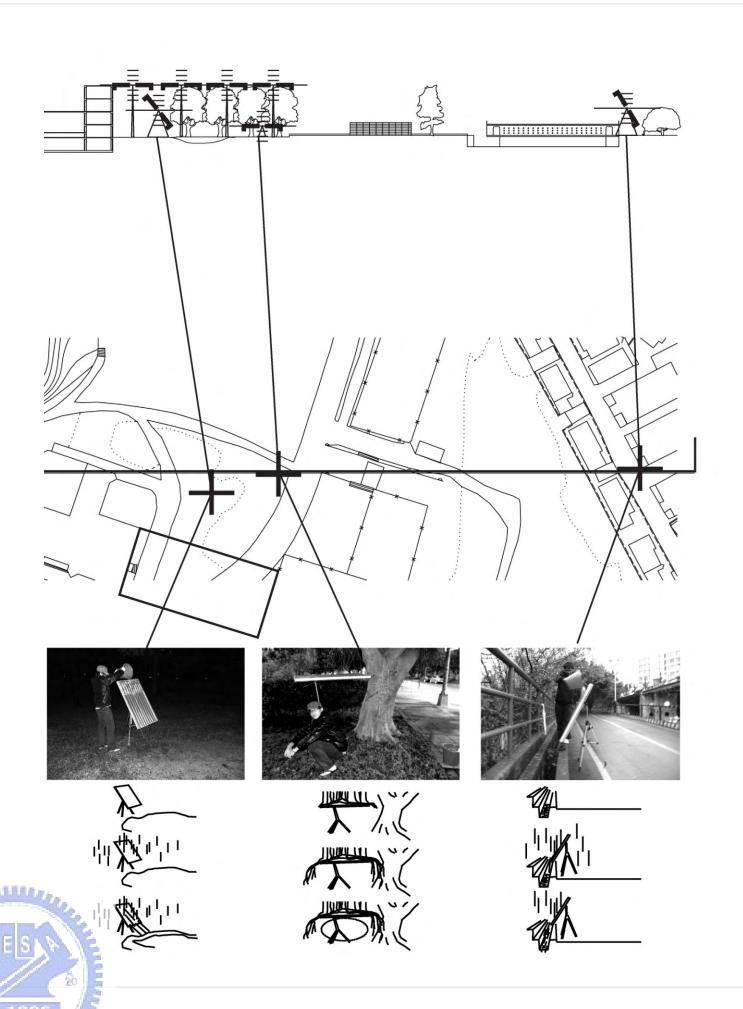












Separate

分散

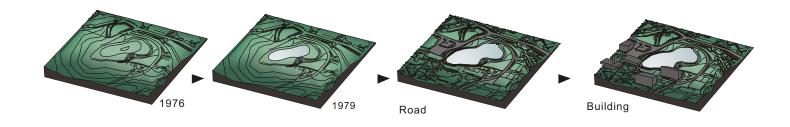
connecting the spaces

將空間連接起來

progressive process of the school

學校發展過程





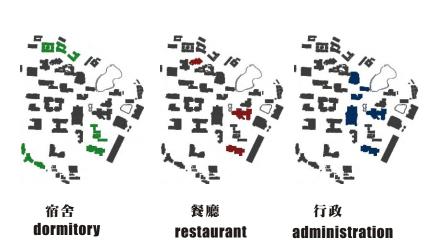


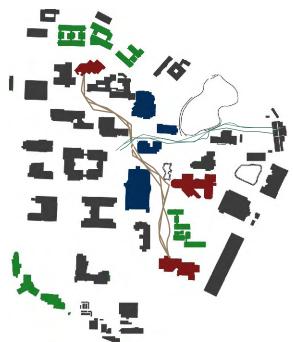


Life school

Analysis of the campus

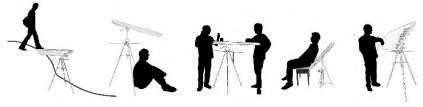
校園分析





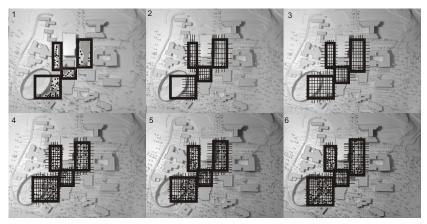


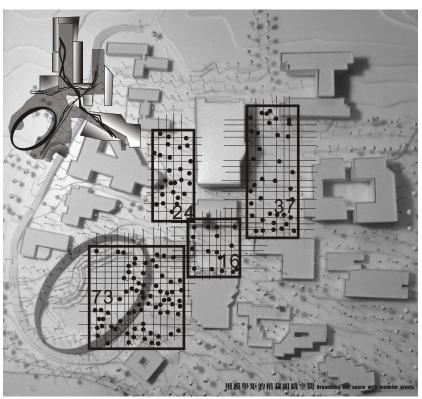




Method of spatial remodeling

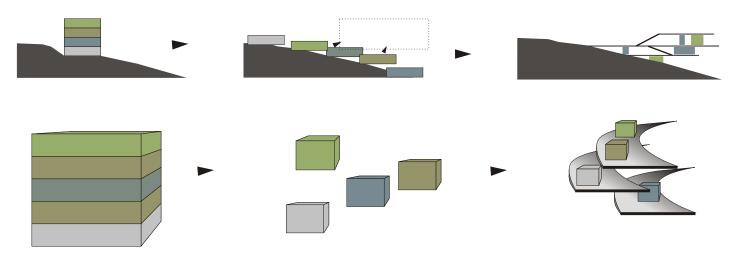




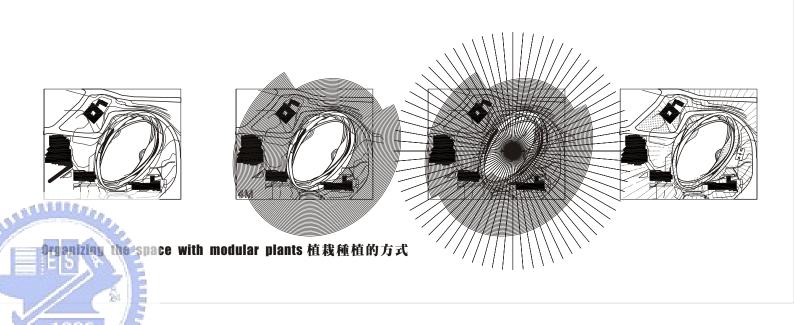


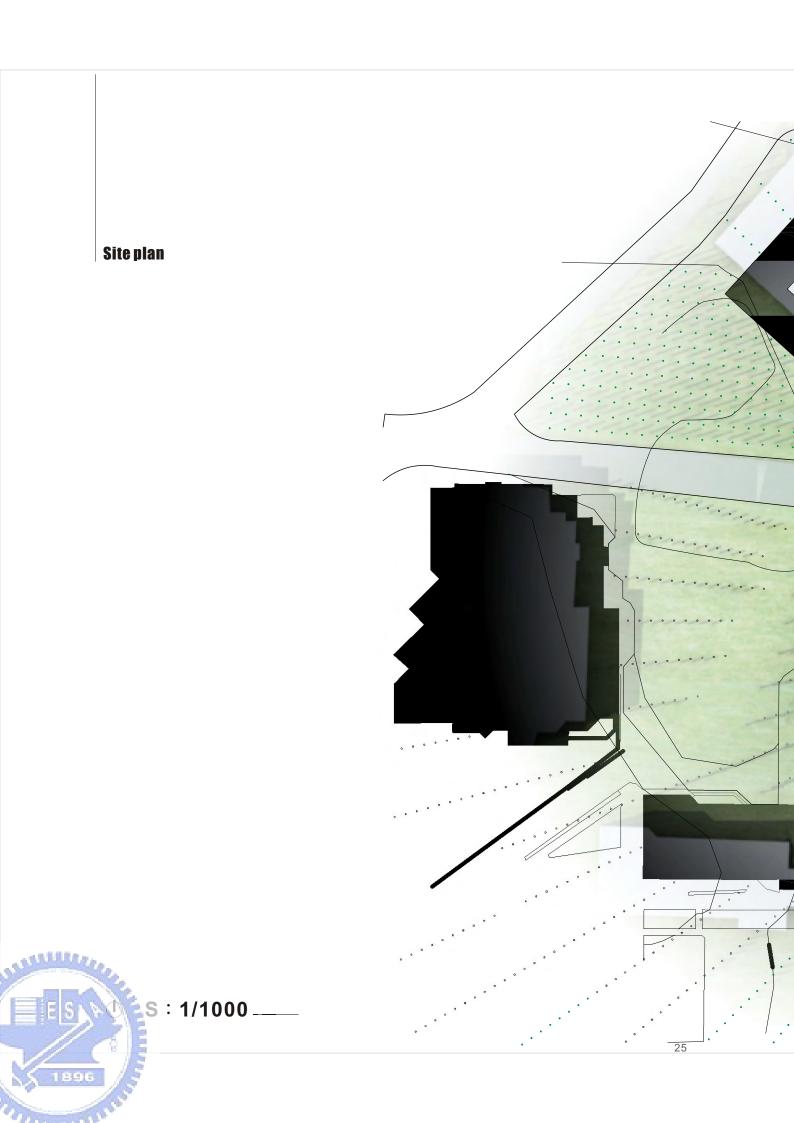


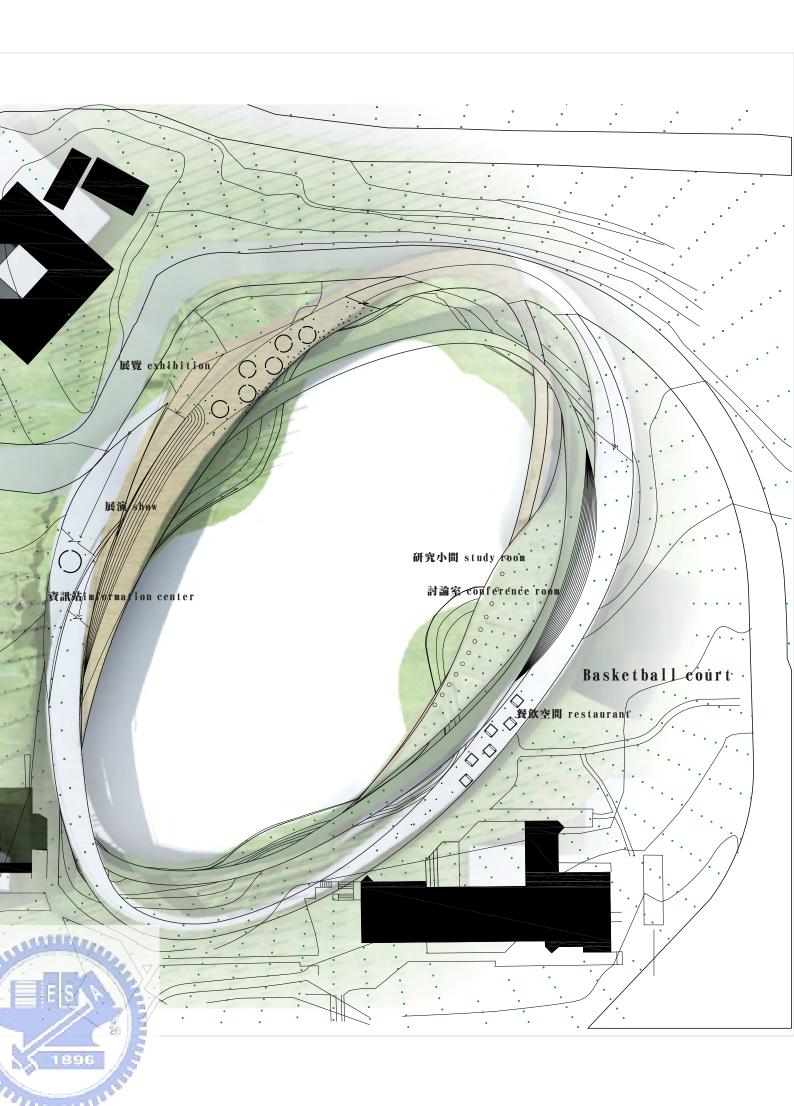
To draw out programs in accordance with "LIFE"

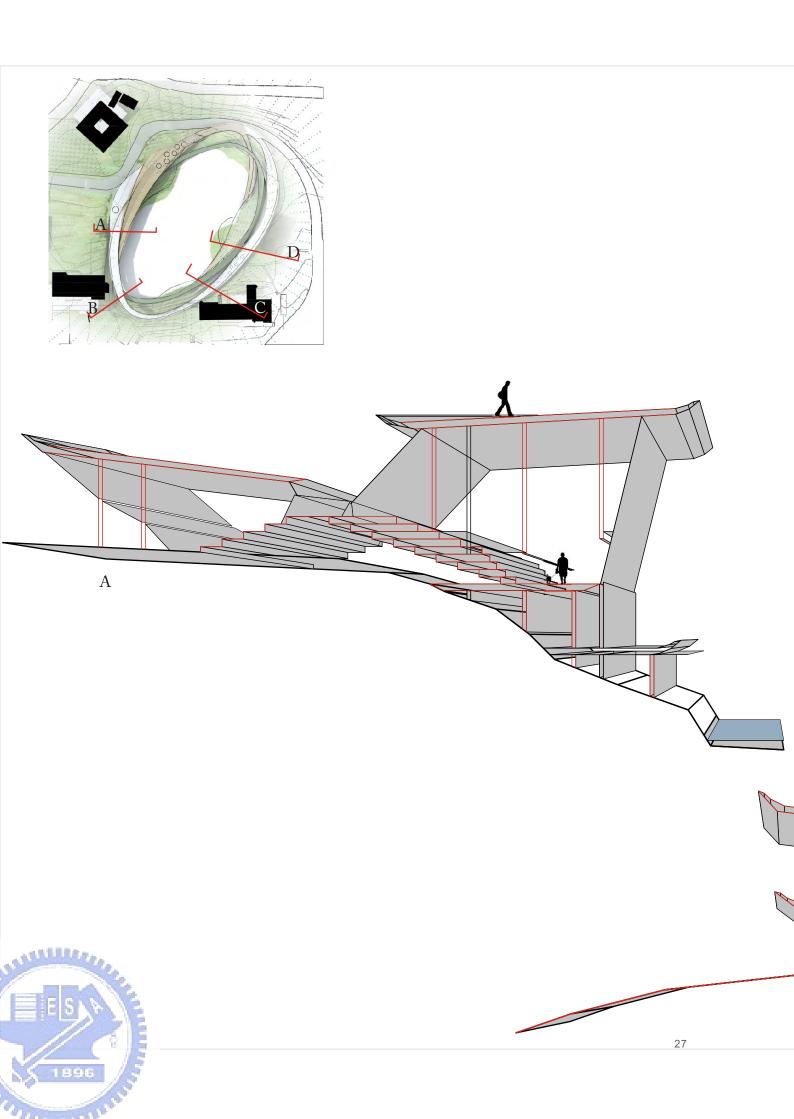


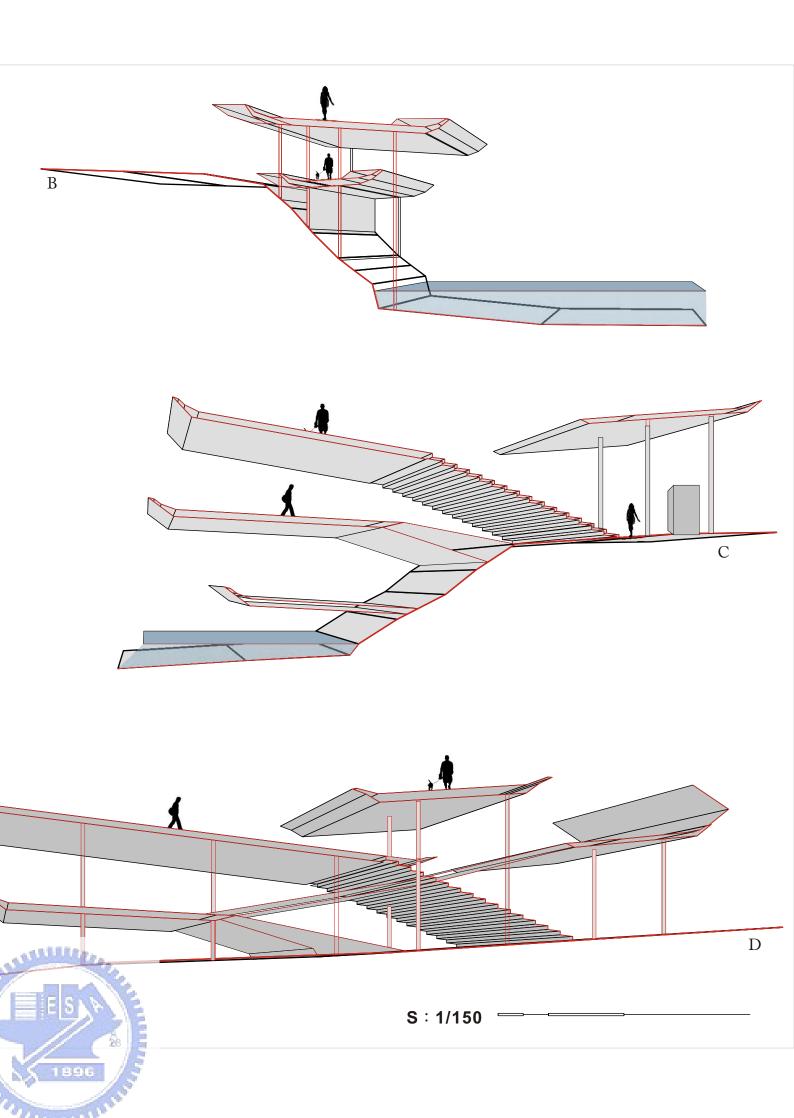
These program are correspond to the relationship of the site

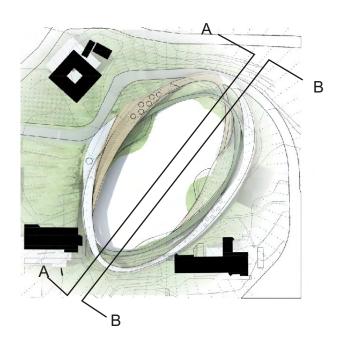


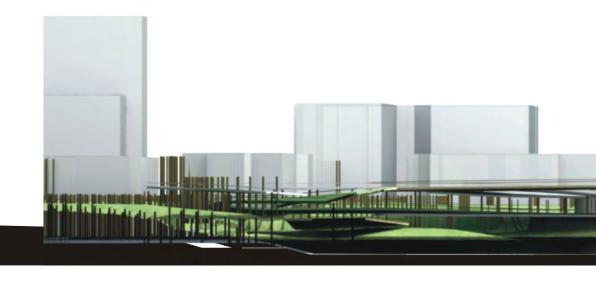






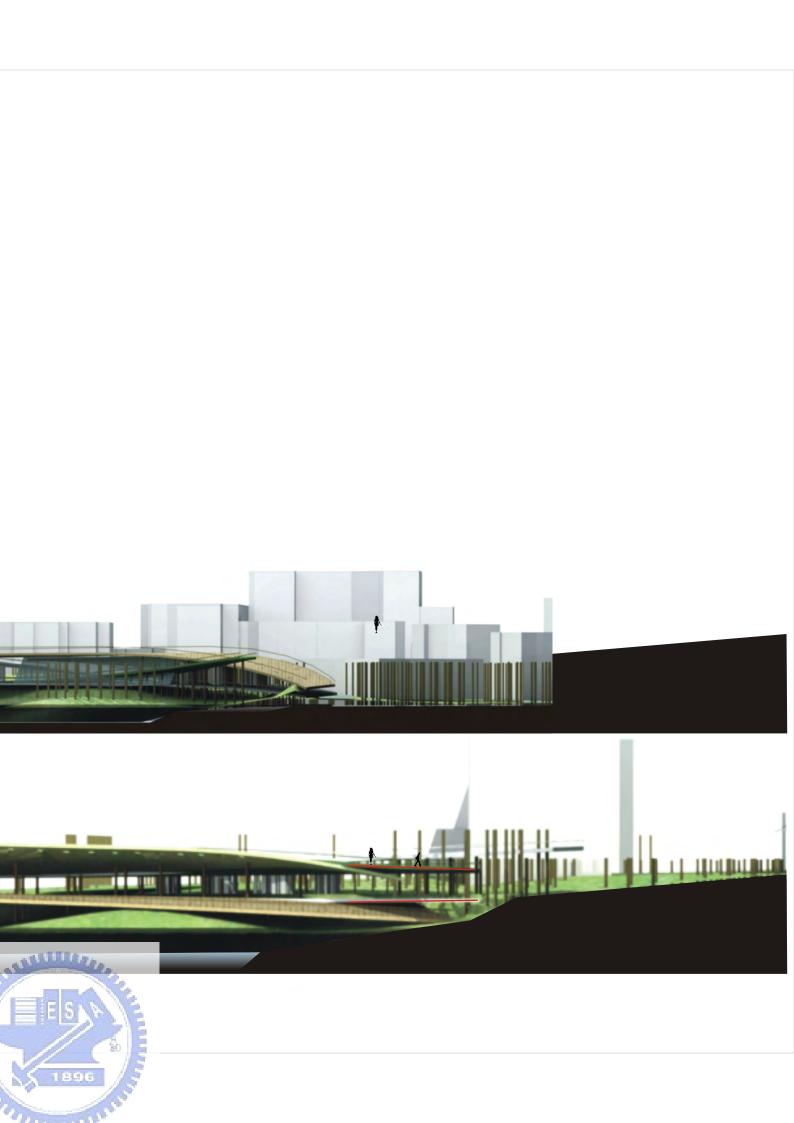


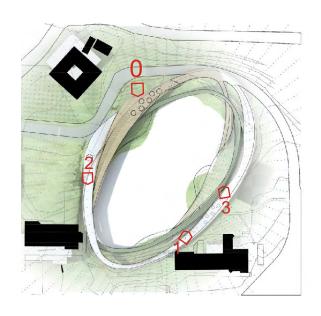




A-A







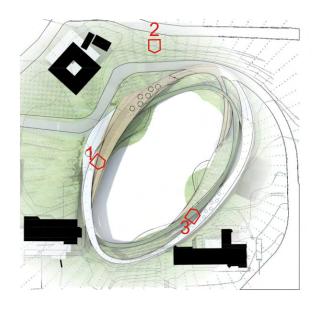




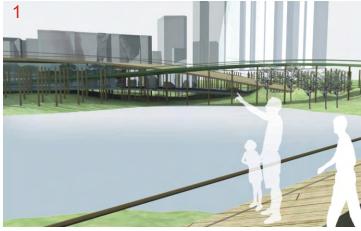


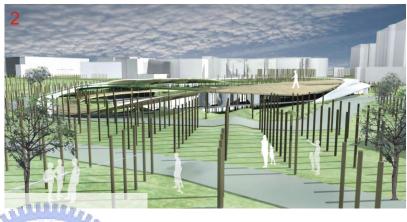










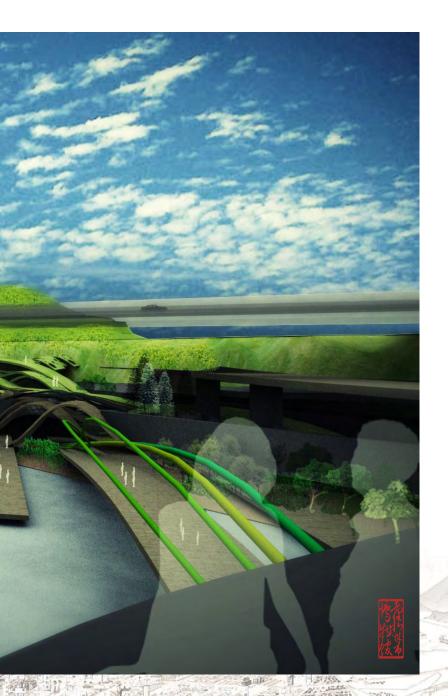


.....NEXT



City Nuse
National Chiao Tung University /08
Between urban and Nature-redefine by artificiality





博物館「Museum」這個字源於希 臘語「Mouseion」,意思是供奉謬 思(Muse)是從事研究的場所。

由此可知,博物館「Museum」含有綜觀人類社會、文化成就。 在這個自然水岸、歷史場域、都市地景的交會點,成為台北城市博 物館的位置也讓場所自己本身説自己 的話。

透過這個博物館重新的找回了都 市和土地之間的關係。

The word "Museum" originally comes from Greek "Mouseion". The meaning of it is to sacrifice Muse and a place for doing research.

Thus it can be seen that museum indicate to a comprehensive survey of human society and the achievement of culture.

At this cross point of natural shore, historical field and urban landscape, the Taipei city museum make the places can have their own words.

The relationship between city and land was found again through this museum.

Cultural Landscape

自然地區是媒介,文化是原動力,文化地景是結果。

新的地景將疊置到舊有地景殘駭上。

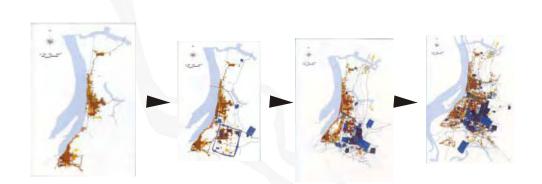
文化台北

地域台北

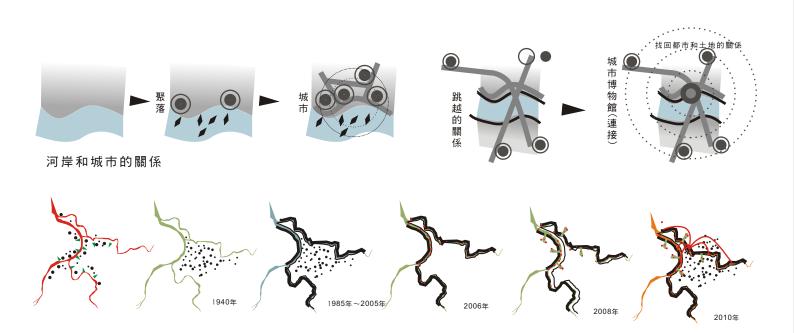
文化地景



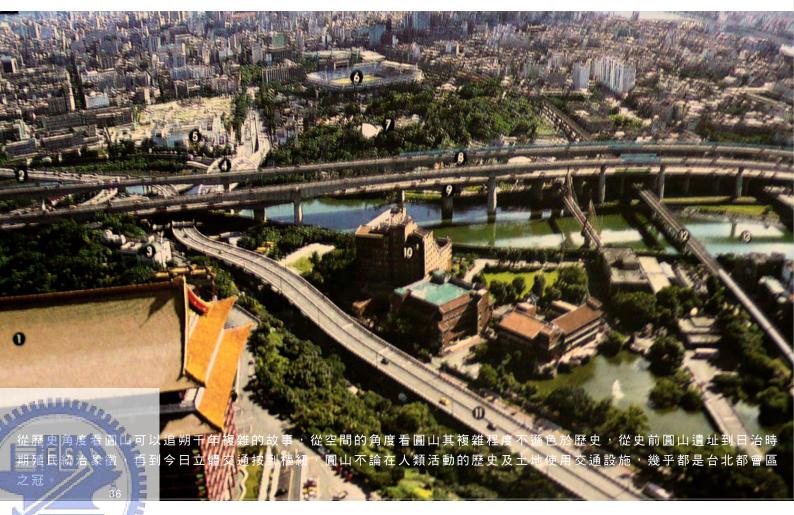
台北城市發展







台北河岸和城市的關係





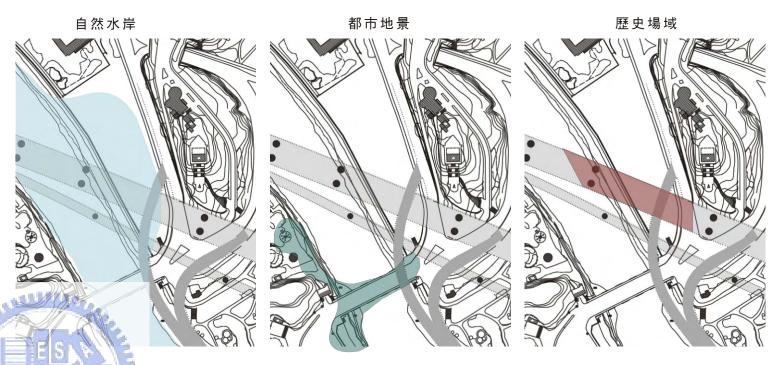
Natural shore

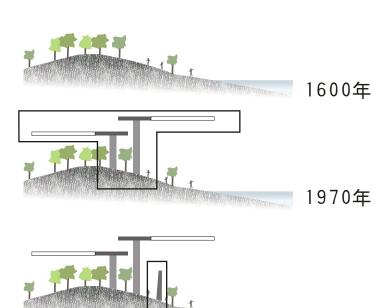
Urban landscape

Historical field

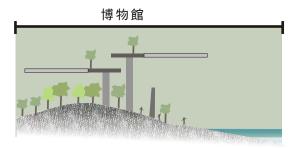


水陸交會節點 自然地景交會點





1980年



2011年







