232期 62年6月8日





① 最進步:賴大的三菱技術陣容一再研鑽,設計日新又新。 ② 最優秀:結合悠久的三菱重上業機械製造經驗及總技術的精華。 ③ 最可靠:舉世聞名的三菱庫子,絕對保證信用可靠。 ④ 最適用:廃齡規模大,依各處地環境有其持殊的設計及應用的附件。 ⑤ 最負責:確有豐富的零件能應付急薪及迅速週到的服務。

## MS-40 萬能動力鏟

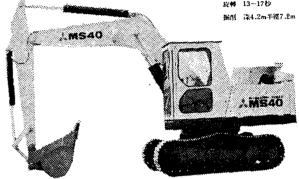
Yumbo Hydraulic Excavator Mighty & Speedy 40

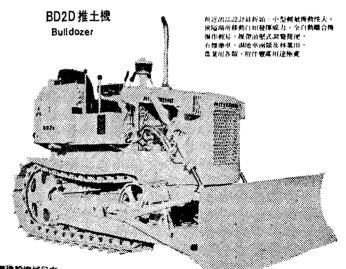
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影留位學士博獲榮長學植家沈 面

二三二期



均 可 徐………事大件一的做要志立所我 陳……介簡司公業鑛屬金灣臺 廉 威 程……………慶校祝慶會友校約紐大交 盛 紀 出 演 集雅劇國請挽 聲 金 孫…事舊堂學礦路山唐談長學琬正熊記 恩 祖 史 … 年十四位 崗守堅 质 陳 GRAPHIC SOLUTION of  $\frac{1}{r} = \frac{1}{p} + \frac{1}{q}$ 琅 仲 翟…………生先昌焕章夫先悼敬 曾......詞詩

同學會學術基金委員會 范銳學長解却主任委員

聘程欲明學長接棒

柳克述學長監交

,五月十日辦理

年四月十六日紐約聖若望大學一 早就熱鬧起來,一輛輛的汽車載 來了許多貴賓參加觀禮,一項頒授名譽博 士的典禮,授予人文博士名譽學位給一位 個人事業有特殊成就,還致力於發揚世界 宗教,陶冶人性生活的美籍華僑,也就是 交大人的沈家楨學長。(見本刊封面)

沈家楨學長係民國二年十二月十五日 生於浙江杭州,民國二十二年在上海交通 大學專攻電機工程 ,民國二十六年 夏 獲 得交大電機工程理學士學位。時值抗戰 軍與,沈學長即獻身於資源委員會工作, 爲國効勞。 抗戰勝利後 , 隨政府還都南 京,仍在該會襄助國營事業之發展設計與 考核的綜合要務。 民國三十七年由 政 轉 商,自創企業經營,極著宏績。大陸陷匪 後,沈學長卽離滬至港,然後轉美國,在 美國另創事業。

據聖若望大學授予名譽博士學位狀上 說 : 沈學長於民國四十七年在美創 設 了 著名的航業公司 Marine Transport Lines; 民國五十三年入籍爲美國公民, 並經營美國航運公司 (American Steamship Company),這是航行美國大湖 區的最大獨立航業。

聖若望授位狀上又贊說:沈學長不特 在國際性事業上有了卓越成就,卽對人道 和宗教哲理之潛深研究也不遺餘力。他獻 身於佛教,於民國五十二年在美創立美國

# 授位狀贊說:他是一位具有事業卓越成

# 沈家楨學長 文博 士名譽學位

致力 人道主義和潛研 人生 的 人 物

就

# 紐 約聖若望大 委員

金委員會委員名

加遗族子女教育補 多興革 錄 助 金額等 均增 卓著

程學長領導之下 向深具熱忱 必能百尺年頭

且擔任基金會委員多

成

兹探悉現任基金會委員及各組員責人名單如下

盧善棟學長

祖主任公 事

委員兼文

(連任)

¥

佛教協會,擔任受託人及副會長。三年前(民國五十九年)他出售 Marine 航業公司,並以其所獲的財力,創設了世界宗教研究院,自己擔任院長。

去年,沈學長復在州立紐約大學石溪分校內,以鉅資贈設世界宗教研 究院圖書館。 聖若望授位狀中指出 : 沈學長設置這一大規模圖書館之目 的,在協助該研究院得以推廣及發揚崇高的目標。聖若望大學亞洲研究中 心因獲得世宗研究院之合作,也出版了令人激賞的從事研究天主教及道教

聖若望大學認爲沈學長是一位具有事業卓越成就,致力人道主義和潛 研人生的人物,合行授予人文學博士的名譽學位。

沈學長於民國二十九年與居和如女士結婚 , 生有一男三女 , 長女梅 和次女蕙皆已出閣,並對兩老貢獻了四位外孫;長男傳縉和三女馥尚待娶 嫁之中。沈學嫂居和如女士持家有道,對沈學長贊助特多,沈學長之有今 日成就,沈學嫂的確與有其功;而且愛屋及鳥,爲紀念 仙去岳妣居太夫 人,在我同學會設置了巽華獎學金,每年有十名獎額,各半分贈我校友子 女及外校學生,功德不淺。沈學嫂不特在家道與事業上襄助沈學長,且在 生活與興趣上也能亦步亦趨,相隨相伴,從無稍懈,其在精神上予沈學長 之支持,便有極偉大的力量,即以沈學長崇佛,沈學嫂也能虔佛,似此種 種,爲古今夫妻生活和諧之鮮有範例。

難怪,沈學長於接受學位後致謝辭(全文見英文稿,恕不另譯)中, 在提及當他把聖若望大學擬贈學位給他的感想告訴蘭茜 (沈學嫂英文名) 的一段中,卽指出蘭茜的智慧一直是他的靈感之源,倚重之殷,由此可 兒。至於蘭茜對家植的靈感指點,確爲一針見血,妙不可言。

正是,蘭茜一語道破,家槙頓悟禪機,欲知端的,且請詳讀沈學長答 辭,這囘便告分解。

# 沈家楨學長接受名譽博士後的答辭

Very Reverend Father Cahill, Trustees, faculty and good

It is a great privilege to stand here in acceptance of the honorary degree conferred upon me by this great university. I am happy to be listed as one of your alumni although I did not attend the classes.

I received my bachelor's degree in electrical engineering and was trained in Germany as a mechanical engineer. I am now in the shipping business. To be honest with you,

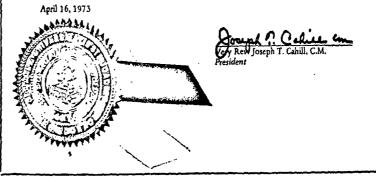
# St. John's Aniversity Jamaica, R. P.

OFFICE OF THE PRESIDEN

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# CITATION **DOCTOR OF HUMANE LETTERS CHIA THENG SHEN**

Popularly known by friends as "C.T.," Mr. Shen typifies in his personality an admirable blend of business acumen and humanitarian concern. Born in Hangchow, China, he received his degree in electrical engineering from Chiao Tung University, Shanghai, in 1937. During the early years of World War II he served in Europe as a member of the National Resources Commission of the Chinese Government, Following V.J. Day in 1945, he entered private business and became president of the China Trading and Industrial Development Corporation with allied offices in New York, London, Hong Kong, Bombay and Kurachi. Twenty-one years ago he came to the United States and assumed the presidency of the Transatlantic Financing Corporation. In 1958, together with his associates, he founded an enterprising shipping corporation which purchased the well-known Marine Transport Lines. Three years after becoming a United States citizen in 1964, "C.T." and his colleagues acquired the American Steamship Company, the largest independent shipping concern sailing the Great Lakes. Although he has achieved signal success in the world of business, Mr. Shen has spared no effort to advance the causes of humanitarian and religious principles. A devoted Buddhist, he has been identified from early youth with a wide variety of intellectual, social and cultural involvements. Since 1963, he has been a Trustee and Officer of The China Institute in America, New York. One of the founders of the Buddhist Association of the United States, he serves the group as Trustee and Vice-President. When the Marine Transport Lines was sold three years ago, he arranged to create, with the financial profit, The Institute for Advanced Studies of World Religions. Only last year, a sizeable library was officially opened at the Stony Brook campus of the State University of New York to help promote the lofty objectives of the Institute. Our own Center of Asian Studies has produced, with the cooperation of the Institute, an imposing bibliographic catalog in research of Catholic and Taoist materials on meditation. Married in 1940 to Woo Ju Chu, he is the father of four children, two of whom are married and have presented the Shens with a grandchildren. In recognition of his distinguished career, his humanitarian efforts and his edifying life as a concerned person, a family man and a world citizen, St. John's University proudly bestows upon Chia Theng Shen, honoris causa, the degree of Doctor of Humane Letters.



紐約聖若望大學授予沈學長名譽人文博士學位狀書

# 交大教學基金集團 交大美洲 總會執委 聯席會議復

合具體答覆如下:: 洲校友總會執委及敎學基金集團聯席會議,兹作一聯 來示,欣悉一切,適於五月十九日在華府召開交大美 **勛鑒:接奉五月五日** 竹銘校長並請轉達臺灣母校校友會總會各位學長 校長訓示及五月八日仁滔學長

領導辛勞及愛護母校之故 均比例之上,實值得慶幸。亦係同學敬仰,校長過去 竟能有三分之一以上響應,遠勝在美一般大學籌款平 意義深重,吾辈校友盡力義不容辭,惟在美洲同學 ①此次爲聯合慶祝 校長八十大壽籌募教學基金

時全部修正通過,將於六月在美洲校友通訊錄上登載已蒙參加指正,更所欣喜。此次,會議結果,已經暫 章面呈 ②日前請胡旭光兄到臺之便,將基金集團機構規 校長請予指正,係理之當然,在臺校友會亦

適本次會議請到盛院長肯來列席參加指敎,故以 ③基金運用方法除津贴高級師資以講座名義發給

切連絡,原則上以大公無私及對母校發揮最高效率為後待彼到臺視事後,對敎育儀器圖書購辦亦可取得密

安 大會事實上不可能,故舊基金此時等於凍結,倘能各 一三年內用竣其餘。 一三年內用竣其餘。 一三年內用竣其餘。 一三年內用竣其餘。 一三年內用竣其餘。 一三年內用竣其餘。 一一三年內用竣其餘。 一一三年內用竣其餘。 果再報告,因在美洲同學現已增到將七百人,開全體 到新集團保管一案已經發函各分會投票表決

啓敬同

一柴鏡元曾學

I have learned and achieved very little in the vast field of the humanities. When I received the news that the trustees of St. John's University were going to give me an honorary doctor's degree of humane letters, I did not feel qualified to receive it.

I mentioned this feeling to my wife Nancy, whose wisdom has been my inspiration all along. She thought a minute and asked me if I knew a story about the Army. I asked, "Which Story?" and she told me this:

Once there was a private who was very lazy and undisciplined, and who caused much trouble in his platoon. The sergeant tried every method to tame him, including punishment, but was unable to make him behave. So the sergeant went to the general and asked him what could be done to make the private disciplined. The general thought a while and said, "Make him a sergeant."

I do not know whether the title I now receive will make me work better. However, I did learn something when I was a private. From religion in general and from Buddhism in particular learned two words which I wish to convey to you in appreciation of your coming here today on this occasion.

The two words are "penetrating" and "limitless." We usually respond or act just on superficial observation or knowledge. Religions give one the training of penetration and Buddhism teaches one to look penetratingly into the root of every phenomenon. As for limits, any kind of limit is a bondage. Man has now begun to overcome the limitation of earth's gravitation. Man should be able to liherate himself mentally through the concept of the limitless.

These two words could be discussed for hours, but today we neither have the time nor is it the right occasion for discussion. I simply submit these words to you to express my sincere thanks to you, dear friends, to Father Cahill, and to the trustees of this great university.

Thank you very much.